MAY 6, 2020

**REGULAR COUNCIL MEETING**

**THOSE PRESENT:** MAYOR/FIRE CHIEF DUSTY TIPPET. COUNCIL MEMBERS MITCHELL SHELTON, HUB APRIL, LEE ALLEN AND DARCI CALHOUN. CITY RECORDER TONI CLARY.

**VISITORS:** N/A

**OPEN TO PUBLIC:** N/A

**CONSENT ITEMS:**

* MEETING MINUTES
  + APRIL 2020. COUNCILMAN MITCHELL SHELTON MAKES MOTION TO ACCEPT, HUB APRIL SECONDED.
* **STATEMENTS AND BILLS:**
  + OPENED AND ACCEPTED BY MITCHELL SHELTON SECONDED BY LEE ALLEN.

**WATER REPORT:** WATER MASTER SHAWN YOUNG BEGAN READING METERS THIS MONTH.

**FIRE REPORT:** FIRE CHIEF DUSTY TIPPET REPORTED ALL THE TRUCKS HAVE BEEN DE-WINTERIZED.

**FINANCIAL REPORT:** BUDGET MEETINGS TO BE HELD MAY 13TH AND 27TH 2020.

**NEW BUSINESS:**

* MAYOR DUSTY TIPPET ASKS FOR NOMINATIONS FOR BUDGET CHAIRMAN. COUNCIL MAN LEE ALLEN NOMINATES TONI CLARY, ALL WERE IN FAVOR.
* MAYOR DUSTY TIPPET SUGGESTS COMPENSATION IN THE AMOUNT OF $1100.00 FOR THE BUDGET CHAIRMEN. ALL WERE IN FAVOR.
* CITY RECORDER SUGGESTS RENOVATION OF FACE OF CITY HALL BUILDING. INCLUDING WINDOWS AND SIDING. COUNCIL AGREES AND WILL COME TO NEXT MEETING WITH PLANS FOR DISCUSSION.

**OLD BUSINESS:**

* CITY RECORDER TONI CLARY WILL CONTACT HAMPTON ABOUT WHEN THEY WILL BEGIN CHIP SEALING.
* MAYOR DUSTY TIPPET READS LETTER FROM POST OFFICE. KRAG NOTRON HAS BACK OUT OF POST OFFICE BUILDING. CITY RECORDER TONI CLARY WILL LOOK INTO ORIGINAL DONATION DOCUMENTS FOR NEIL PARK AND IF WE CAN PUT THE POST OFFICE IN THE PARK.

**MEETING WAS ADJOURNED**

**APPROVED: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ MAYOR**

**ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ CITY RECORDER**

**DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**